## Natural Environment Scrutiny Performance Panel

## Work Plan 2021-22

| Meeting 1 <br> $22^{\text {nd }}$ March 2021 | - Confirmation of Convener <br> - Nature Conservation - Project updates Invited to attend: <br> Deborah Hill - Nature Conservation Team Leader Paul Meller - Natural Environment Section Manager Cllr David Hopkins - Cabinet Member for Delivery and Operations <br> - Agree Work Plan topics 2021-22 <br> - For information only - Climate Change Action Plan consultation (link to papers) |
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| Meeting 2 <br> Wednesday May $19^{\text {th }}$ | - Climate Change Action Plan consultation feedback <br> - Climate Emergency Declaration - Council Action Plan Progress <br> Invited to attend: <br> Cllr Andrea Lewis - Cabinet Member for Homes, Energy and Service Transformation <br> Martin Nicholls - Director of Place <br> Rachel Lewis - Directorate Project Manager <br> Suzy Richards - Sustainable Policy Officer |
| Meeting 3 <br> Tuesday $29^{\text {th }}$ June 2021 | - Air Quality Management Invited to attend: Cllr Mark Thomas - Cabinet Member for Environment Enhancement \& Infrastructure Management Tom Price - Team Leader, Pollution Control Victoria Seller - Swansea University, Research Officer |
| $\begin{aligned} & \hline \text { Meeting 2 } \\ & 26^{\text {th }} \text { August } 2021 \end{aligned}$ | - Ash Dieback Jeremy Davies - Group Leader Parks and Cleansing Cllr Mark Thomas - Cabinet Member for Environment Enhancement \& Infrastructure Management |
| Meeting 3 <br> Wednesday $6^{\text {th }}$ <br> October 2021 | - Local Flood Risk Management <br> Stuart Davies - Head of Highways and Transportation <br> Bob Fenwick - Group Leader Highways Maintenance <br> Mike Sweeney - Team Leader, Highways and Transportation <br> CIIr Mark Thomas - Cabinet Member for Environment <br> Enhancement \& Infrastructure Management <br> - Water Pollution <br> Tom Price - Team Leader, Pollution Control <br> Paula Livingstone - Divisional EHO <br> Cllr David Hopkins - Cabinet Member for Delivery \& Operations |


| Meeting 4 <br> Wednesday $12^{\text {th }}$ <br> January 2022 | $\bullet$ Management of Green Space / Weed \& Verge Management |
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| Meeting 5 <br> Tuesday $15^{\text {th }}$ March <br> 2022 | $\bullet$ TBC |

